



**Second Sunday After Epiphany  
January 16, 2022  
Christ the Vine Lutheran Church**

# WELCOME TO WORSHIP AT Christ the Vine Lutheran Church

29581 N. Gen. Kearny Rd., Temecula, CA 92591

Church Office - (951) 699-Vine (8463)

Wisconsin Ev. Lutheran Synod (WELS)

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Pastor Curtis Lyon

(951) 764-3419

We welcome you to worship with us. We gather to hear our God speak to us through his Word. We remember what he has done for us through Word and Sacrament. We praise him through our songs and speak to him in prayer. We are sent into the world to proclaim his name to everyone. Thank you for joining us and allowing us the privilege of sharing the Word of God with you.

There is a guest book at the back of the church. If you are visiting please sign the book before or after worship. We would appreciate having your address and phone number so we can have a record of your visit and get better acquainted.

## **FOR YOUR CONVENIENCE:**

A nursery is available through the classroom on the right of the church. Just beyond is a restroom with a changing area. Audio speakers are available in the classroom and nursery area if your children need your attention. The volume control on the wall controls the speaker.



## THE LORD'S SUPPER

Our Lord Jesus gives full and free forgiveness in the Lord's Supper. His body and blood is miraculously present together with the bread and wine. This is given and shed "for you for the forgiveness of sins." Our common faith with our fellow Christians who attend the Lord's Supper is also an intimate confession of agreement in our teaching and beliefs. This close fellowship is called "close communion".

St. Paul urges all of us to examine ourselves before we receive the sacrament. We need to ask 1) Am I a sinner? 2) Do I know that I need a Savior from sin? 3) Do I believe that Jesus is my Savior and the only Savior from sin? 4) Do I recognize that the true body and blood of Christ is *really present* with the bread and wine in the Sacrament together with those who know and believe these same truths?

This examination is an essential part of proper preparation for all who receive the Sacrament. If any of these Scriptural teachings about the Lord's Supper are unfamiliar to you please speak to the pastor before receiving the sacrament so that we have the opportunity to explain them more fully. We seek to give and receive nothing less than the full blessings Christ gives us in his holy supper.

# SERVICE OF WORD AND SACRAMENT

*Please use this time before the service to sit quietly. There are prayers on page 134 and following in Christian Worship.*

*The liturgy can be found beginning on page 26 in the front of Christian Worship.*

**Opening Hymn ..... CW#85, “O God from God, O Light from Light”**

*STAND*

**M:** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

**C:** **Amen.**

## PRAYER AND PRAISE

**LORD, HAVE MERCY**

*Kyrie*

**CW p. 27**

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C:**



**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C:**



**M:** For the well-being of your holy church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C:**



**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

**C:**



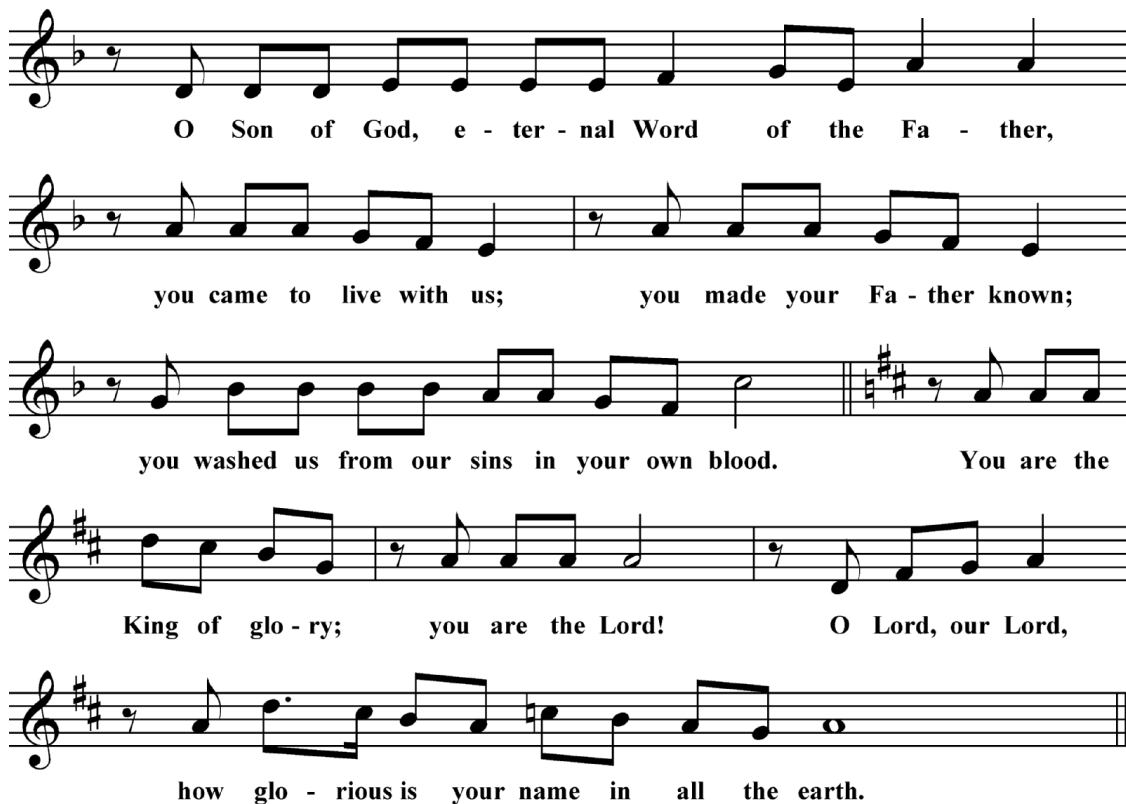
**M:** The works of the Lord are great and glorious; his name is worthy of praise.

# O LORD, OUR LORD

CW p. 28

O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.

The musical score is written on seven staves in treble clef with a key signature of one sharp (F#). The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The piece concludes with a double bar line and a final chord.



O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**M:** Let us pray.

*The minister says the Prayer of the Day.*

**C:**



A - - - men.

*BE SEATED*

## THE WORD

### THE FIRST LESSON

Isaiah 62:1-5 (NIV)

62 For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup>The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the Lord will bestow.

<sup>3</sup>You will be a crown of splendor in the Lord's hand,  
a royal diadem in the hand of your God.

<sup>4</sup>No longer will they call you Deserted,  
or name your land Desolate.

But you will be called Hephzibah,<sup>[a]</sup>  
and your land Beulah<sup>[b]</sup>;  
for the Lord will take delight in you,  
and your land will be married.

<sup>5</sup>As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

### Psalm 133-134

#### *Refrain*



#### *Psalm tone*





How good and pleasant it is\*  
when brothers live together in unity!

For there the LORD bestows his blessing,\*  
even life forevermore.

***Refrain***

Praise the LORD, all you servants of the LORD\*  
who minister in the house of the LORD.

Lift up your hands in the sanctuary\*  
and praise the LORD.

May the LORD, the maker of heaven and earth,\*  
bless you from Zion.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain***

**THE SECOND LESSON**

**1 Corinthians 12:1-11 (NIV)**

12 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. <sup>3</sup> Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

<sup>4</sup> There are different kinds of gifts, but the same Spirit distributes them. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but in all of them and in everyone it is the same God at work.

<sup>7</sup> Now to each one the manifestation of the Spirit is given for the common good. <sup>8</sup> To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by that one Spirit, <sup>10</sup> to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues,<sup>[a]</sup> and to still another the interpretation of tongues.<sup>[b]</sup> <sup>11</sup> All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

**VERSE OF THE DAY Alleluia. He said to me, “You are my servant in whom I will display my splendor.” Alleluia. (Isaiah 49:3 cf. NIV)**



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*STAND*

**GOSPEL**

**John 2:1-11 (NIV)**

2 On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus’ mother said to him, “They have no more wine.”

<sup>4</sup> “Woman,<sup>[a]</sup> why do you involve me?” Jesus replied. “My hour has not yet come.”

<sup>5</sup> His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.<sup>[b]</sup>

<sup>7</sup> Jesus said to the servants, “Fill the jars with water”; so they filled them to the brim.

<sup>8</sup> Then he told them, “Now draw some out and take it to the master of the banquet.”

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, “Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.”

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

*After the Gospel, the congregation sings:*



*BE SEATED*

**Hymn of the Day ..... CW#91, “The Star Proclaims the King Is Here”**

**Sermon Text**

**1 Corinthians 12:1–11**

**You Are Gifted**

*STAND*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

### ***OFFERING***

*Out of loving concern for each other and in keeping with social distance guidelines, we will not be passing around an offering plate at this time. Instead, you may deposit your offerings in the offering plate after the church service has concluded (located by the entry way). Alternatively, you may give electronically through our Church App or by going to [Christhtevine.com](http://Christhtevine.com)*

### **PRAYER OF THE CHURCH**

#### **THE LORD'S PRAYER**

**CW p. 32**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE ORDER OF HOLY COMMUNION

### THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you.

**C:**



And al - so with you.

**M:** Lift up your hearts.

**C:**



We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.

**C:**



It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

## SEASONAL SENTENCES

*In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory.*

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the lamb be praise and thanks and honor and glory forever and ever.

## HOLY, HOLY, HOLY

CW p. 34

### *Sanctus*



## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.

**C:**

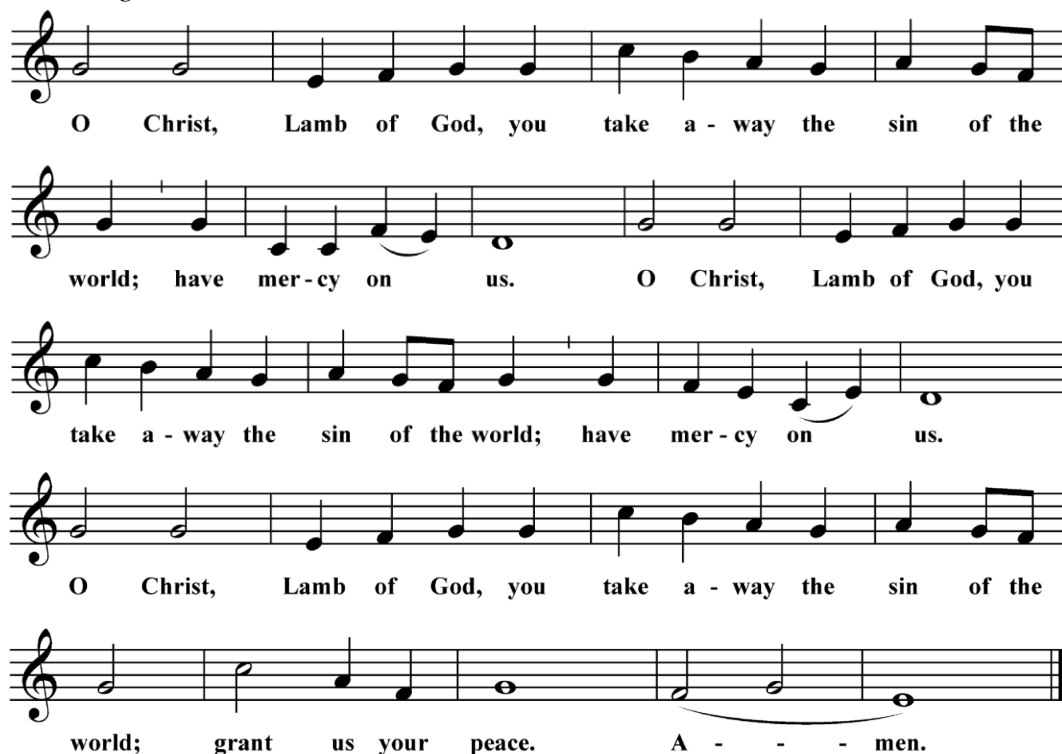


A - men.

YOU ARE MY  
SERVANT IN  
WHOM I  
WILL DISPLAY MY  
SPENDOR

# O CHRIST, LAMB OF GOD

*Agnus Dei*



O Christ, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. O Christ, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - - - men.

## *BE SEATED*

**BEFORE COMMUNION**-Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

**AFTER COMMUNION**-Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.




## DISTRIBUTION OF THE SACRAMENT

Distribution Hymns .....CW#90, “The People that in Darkness Sat”  
CW#94, “O Jesus, King of Glory”

## THANKSGIVING

*STAND*



Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:

A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
 Serve the Lord with gladness.

The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and + give you peace.

C:

A - men. A - men. A - - men.

*BE SEATED*

**Closing Hymn.....CW#329, “Lord, Dismiss Us with Your Blessing”**

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## News & Announcements:

- We have extended a divine call to Pastor Matthew Kiecker. Pastor Kiecker is currently serving as pastor at St. John Lutheran Church in Lomira, Wisconsin. He is married to Gretel (nee Hahnke). They have three children. You may read Pastor Kiecker's call acknowledgment letter [here](#). Please pray for Pastor Kiecker and his family as they deliberate the two divine calls he now holds to determine where the Lord would like him to serve. You are welcome to contact Pastor Kiecker by email, [pastor@stjohnslomira.com](mailto:pastor@stjohnslomira.com) or by phone at 219 309-6021
- Sunday School continues! Children from third to eighth grade are welcome and encouraged to attend. If you have questions, don't hesitate to contact Mrs. Stephanie Turnbull. Bring the children to Sunday school and stay for our Sunday morning Bible study as we continue the study of selected Psalms.
- In-person Bible classes continue on Wednesdays at 11:00 am inside the church for anyone wishing to join! We are currently studying the book of Ecclesiastes.



**CHRIST THE VINE**  
lutheran church