



NEED
THE JESUS WE WANT

5th Sunday in Lent

March 29th, 2020 | Christ the Vine Lutheran Church

DIVINE SERVICE I

Opening Hymn..... CW | 104 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall; View the Lord of
3 Cal - v'ry's mourn - ful mourn - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid his



tempt - er's pow'r; Your Re - deem - er's con - flict see.
life ar - raigned. Oh, the worm - wood and the gall!
at his feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with him one bit - ter hour; Turn not from his
Oh, the pangs his soul sus-tained! Shun not suf-f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; Learn of Je - sus Christ to pray.
pain, or loss; Learn of him to bear the cross.
hear him cry; Learn of Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Remain seated

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: (*spoken*) Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: (*spoken*) Amen.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

The minister says the Prayer of the Day.

C: (spoken) Amen.

BE SEATED

THE WORD

FIRST LESSON

2 Kings 4:18-37

¹⁸ When the child had grown, he went out one day to his father among the reapers. ¹⁹ And he said to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.” ²⁰ And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died. ²¹ And she went up and laid him on the bed of the man of God and shut the door behind him and went out. ²² Then she called to her husband and said, “Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again.” ²³ And he said, “Why will you go to him today? It is neither new moon nor Sabbath.” She said, “All is well.” ²⁴ Then she saddled the donkey, and she said to her servant, “Urge the animal on; do not slacken the pace for me unless I tell you.” ²⁵ So she set out and came to the man of God at Mount Carmel.

When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite. ²⁶ Run at once to meet her and say to her, ‘Is all well with you? Is all well with your husband? Is all well with the child?’ ” And she answered, “All is well.” ²⁷ And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to push her away. But the man of God said, “Leave her alone, for she is in bitter distress, and the Lord has hidden it from me and has not told me.” ²⁸ Then she said, “Did I ask my lord for a son? Did I not say, ‘Do not deceive me?’ ” ²⁹ He said to Gehazi, “Tie up your garment and take my staff in your hand and go. If you meet anyone, do not greet him, and if anyone greets you, do not reply. And lay my staff on the face of the child.” ³⁰ Then the mother of the child said, “As the Lord lives and as you yourself live, I will not leave you.” So he arose and followed her. ³¹ Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. Therefore he returned to meet him and told him, “The child has not awakened.”

³² When Elisha came into the house, he saw the child lying dead on his bed. ³³ So he went in and shut the door behind the two of them and prayed to the Lord. ³⁴ Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm. ³⁵ Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes. ³⁶ Then he summoned Gehazi and said, “Call this Shunammite.” So

he called her. And when she came to him, he said, “Pick up your son.”³⁷ She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

Psalm 116 (read responsively)

All: I will walk in the presence of the Lord, in the land of the living.

L: I love the LORD, for he heard my voice; he heard my cry for mercy. Because he turned his ear to me, I will call on him as long as I live.

C: The LORD is gracious and righteous; when I was in great need, he saved me.

L: For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling. How can I repay the LORD for all his goodness to me?

C: I will lift up the cup of salvation and call on the name of the LORD.

All: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

All: I will walk in the presence of the Lord, in the land of the living.

GOSPEL

John 11:17-27, 38-45

L: The Gospel according to John, chapter 11.

C: Glory be to you, O Lord.

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus lifted up his eyes

and said, “Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

L: The word of the Lord.

C: Praise be to you, O God.

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the
Father almighty.
From there he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Hymn CW | 110, My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from his blest throne Sal - va - tion to be -
 3 Some - times they strew his way And his sweet prais - es
 4 Why? What has my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
 stow, But such dis - dain! So few The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run; He gave the
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
 Christ would know! But oh, my friend, My friend in -
 to their King. Then "Cru - ci - fy!" Is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
 deed, Who at my need His life did spend!
 breath, And for his death They thirst and cry.
 these Them - selves dis - please And 'gainst him rise.
 goes That he his foes From death might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was his home
 But mine the tomb
 Wherein he lay.

7 Here might I stay and sing;
 No story so divine,
 Never was love, dear King,
 Never was grief like thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

The Jesus We Want Need: Someone to Defeat Death

All: Create in me a pure heart, O God, and renew a right spirit within me. Do not cast me away from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and uphold me with your free Spirit.

OFFERING

We have much to be thankful for even right now. Our God has given us so much and he still plans to give us more. Use this time as a reminder to be thankful for all that you have. Say a prayer of thanks, right now.

If you have an offering to give, please see the note under the announcements section for directions.

PRAYER OF THE CHURCH

LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

**thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: *(spoken)* Amen.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: *(spoken)* Amen.

CLOSING HYMN.....CW | 103, Glory Be To Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies,
5 Oft as earth ex - ult - ing Lifts its praise on high,



Poured for me the life - blood From his sa - cred veins.
Blest be his com - pas - sion, In - fi - nite - ly kind.
Which from end - less tor - ments Did the world re - deem.
But the blood of Je - sus For our par - don cries.
An - gel hosts re - joic - ing Make their glad re - ply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

ANNOUNCEMENTS:

- In these ever-changing times, we learn more and more each week. After much investigation, we have discovered that “faith based services that are provided through streaming or other technology” are listed under essential services. This means that we are able to gather a few people together at church in order to facilitate our online worship services. To that end, I would extend each of you

an invite to sign up for our upcoming worship service. This provides another opportunity to get out of the house and connect with your congregation. Furthermore, this will enable us to at least offer communion in person for all those who are able to attend, as part of a private service after the livestream has ended.

- **This week, please be on the lookout for small group Bible studies.** Each week, Pastor Bartelt will lead a Bible study for the leader of each group. Then, each week, your group is asked to meet in whatever way that works for your group. The Bible study itself can either be a 7 minute Bible study or a 30 minute Bible study depending on the group's needs and ability to meet. Some groups might come up with their own way of staying in touch with each other (like phone calls, emails, or even handwritten letters!). This is a difficult time for us as we are separated from each other, please continue to pray that the people of God find new ways to stay connected to each other, to Christ, to be built up in faith and to build each other up in faith.