



# WELCOME TO WORSHIP AT CHRIST THE VINE

April 9<sup>th</sup>, 2020

**Maundy Thursday**

## Online Worship

All across the globe, Christian churches are adapting to the ongoing pandemic. Millions of Christians today are doing what you are doing right now: worshipping God in their living rooms with their families, worshipping at their kitchen tables by themselves or with a spouse, or perhaps enjoying a

fresh cup of coffee on their favorite chair as the livestream is played on their TV or computer.

But the important thing is that we continue to **worship**.

I urge you, therefore, to remember this as we gather together digitally. This is a worship service.

Approach God with equal amounts of reverence and familiarity. He is the God of the Universe and also our heavenly Father. He has earned our praise 10x over. And we shall not stop giving it.

The entire service is printed in this document.

Hymns are also printed in here. My hope is that you can have this document in front of you while you tune into our worship services digitally. Links can be found on [Christthevine.com](http://Christthevine.com)

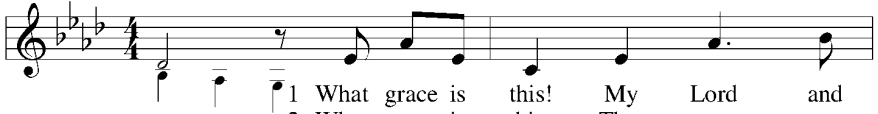


**CHRIST THE VINE**  
lutheran church

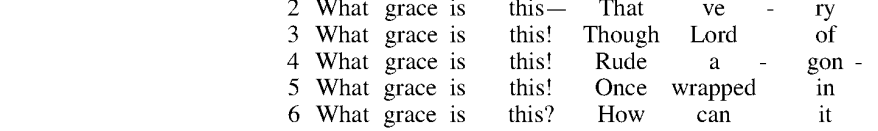
May God bless you as you gather around God's Word today and worship in spirit with the members of Christ the Vine Lutheran Church.

# A Special Order of Service for Maundy Thursday

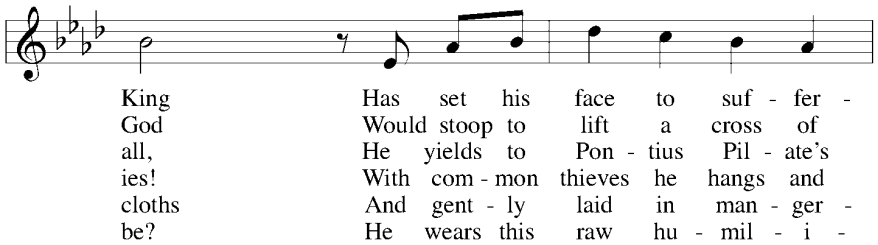
## Opening Hymn ..... CWS 715 | What Grace Is This?



1 What grace is this! My Lord and  
2 What grace is this— That ve - ry  
3 What grace is this! Though Lord of  
4 What grace is this! Rude a - gon -  
5 What grace is this! Once wrapped in  
6 What grace is this? How can it



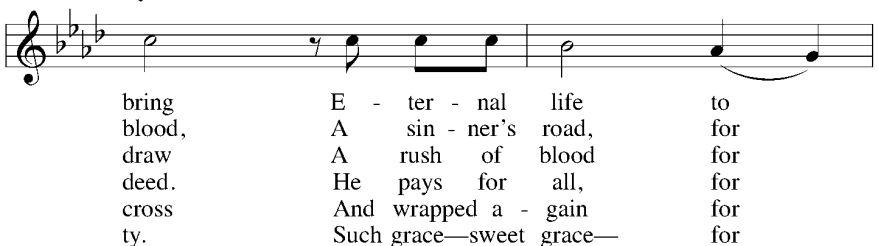
King Has set his face to suf - fer -  
God Would stoop to lift a cross of  
all, He yields to Pon - tius Pil - ate's  
ies! With com - mon thieves he hangs and  
cloths And gent - ly laid in man - ger -  
be? He wears this raw hu - mil - i -



ing. My God e - ter - nal dies to  
wood And walk a road of rock and  
law And lets the Ro - man ham - mers  
bleeds. The sin - less Son bears each mis -  
trough, He's ta - ken, dead, from wretch - ed  
ty To lift me to e - ter - ni -




bring E - ter - nal life to  
blood, A sin - ner's road, for  
draw A rush of blood for  
deed. He pays for all, for  
cross And wrapped a - gain for  
ty. Such grace—sweet grace— for



bring E - ter - nal life to  
blood, A sin - ner's road, for  
draw A rush of blood for  
deed. He pays for all, for  
cross And wrapped a - gain for  
ty. Such grace—sweet grace— for

*Last time*



me.  
me.  
me.  
me.  
me.  
me.

## Invocation

L: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

## Confession

L: Lord God, as we contemplate the events of Holy Week, we recognize and confess that our sins have separated us from you.

**All: The Almighty God have mercy on us, forgive us our sins, and lead us to everlasting life.**

**All: Have mercy on me, O God, according to your unfailing love; according to your great compassion, blot out my transgressions. Create in me a pure heart, O God, and renew a steadfast spirit within me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.**

L: God be merciful to you and strengthen your faith.

**All: And let his face shine upon us, as we trust in His forgiveness.**

L: As you believe, so let it be. By the command of our Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

## Prayer of the Day

L: Let us pray:

Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

**All: Amen.**

## 1st Lesson – Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will

pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup> "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

## Psalm 116 (Read Responsively)

**All: I will walk in the presence of the Lord, in the land of the living.**

L: I love the LORD, for he heard my voice; he heard my cry for mercy. Because he turned his ear to me, I will call on him as long as I live.

**All: The LORD is gracious and righteous; when I was in great need, he saved me.**

L: For you, O LORD, have delivered my soul from death, my eyes from tears, my feet from stumbling. How can I repay the LORD for all his goodness to me?



**All: I will lift up the cup of salvation and call on the name of the LORD.**

**All: Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

## **Gospel – John 13:1-15,34**

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup>The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup>Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup>so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup>After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup>Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup>"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you.

<sup>34</sup> A new command I give you: Love one another. As I have loved you, so you must love one another.

**All: All we, like sheep, have gone astray, each of us has turned to his own way, but the Lord has laid on him, the iniquity of us all.**

**Sermon.....Luke 22:47, 48**

The Battle is Personal

*“While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?”*

**Offering**

*We have much to be thankful for even right now. Our God has given us so much and he still plans to give us more. Use this time as a reminder to be thankful for all that you have. Say a prayer of thanks, right now.*

*If you have an offering to give, please see the note under the announcements section for directions.*

**PRAYER CONFESSING OUR FAITH**

L: You are holy, O God of majesty, And blessed is Jesus Christ, Your Son. As one of us, He knew

our joys and sorrows; He shared our struggles with temptation, yet overcame.

He was like us in every way yet had no sin. In Him, we see what you created us to be. Though blameless, he suffered willingly for our sin. Though innocent He accepted death for the guilty. On the cross He offered Himself, a perfect sacrifice for the sins of the world. By His suffering and death, He frees us from sin and death. Risen from the grave He leads us to the joy of a new life.

**All: Increase our faith, O Lord, and give us courage to confess it. Increase our faith as you open our hearts to receive the promises of your Word.**

L: Lord God, we come before you with heavy hearts tonight as we are not able to meet together and enjoy the fellowship of believers, nor fellowship with your Son. May this time spent apart from the Lord's Supper, increase our desire and appreciation for this Sacrament. As we wait for the day to eat and drink this meal once again, keep us firm in our faith. Turn us to the promises you make in your Holy Word. Lead us rejoice in knowing that our sins have been buried with Christ and

they no longer weigh us down. For all that has been left unsaid, we now join in praying to you using the words that our Lord Jesus taught us:

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Blessing

L: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C: Amen**

# Closing Hymn ..... CW 360 | The Lord's My Shepherd I'll Not Want



1 The Lord's my shep - herd; I'll not want. He  
 2 My soul he doth re - store a - gain And  
 3 Yea, though I walk in death's dark vale, Yet  
 4 My ta - ble thou hast fur - nish - ed In  
 5 Good - ness and mer - cy, all my life, Shall



makes me down to lie In pas - tures green; he  
 me to walk doth make With - in the paths of  
 will I fear no ill; For thou art with me,  
 pres - ence of my foes; My head thou dost with  
 sure - ly fol - low me, And in God's house for -



lead - eth me The qui - et wa - ters by.  
 right - eous - ness, E'en for his own name's sake.  
 and thy rod, And staff me com - fort still.  
 oil a - noint, And my cup o - ver - flows.  
 ev - er - more My dwell - ing - place shall be.

## Announcements:

- The Good Friday service will premiere tomorrow night at 6:55pm for preservice and meditation. The service will begin at 7pm. It will be a service of the 7 words of Jesus, where we focus on the last words that Jesus spoke.
- Our Easter service will premiere at 9:55am for preservice and meditation. The service will

begin at 10am on Sunday morning on both Facebook and YouTube.

- The Easter Sunrise service has been cancelled for this year.
- Consider downloading our Christ the Vine App during these times spent at home. It's an easy place to catch pastor's sermon, connect to the livestream, offer prayers for each other, and stay up to date on CTV ministries.
- Small Group Bible Studies have begun! If you have not heard from your group leader or don't know who to contact for your small group, please contact Pastor Bartelt. These small groups are a great way to remain connected with each other for encouragement and to encourage others. Bible Study resources can now be found at [Christthevine.com](http://Christthevine.com)
- Offerings: I encourage you to consider the following options for the next several weeks:
  - A. Give through our Church App
  - B. Give through our website. ([Here](#))
  - C. Set up a direct payment with your bank.
  - D. Mail a check to 29581 N. General Kearny Rd., Temecula, CA, 92591 (someone will

still regularly check the mailbox during this time)

- Men's group will not meet this upcoming Saturday.
- If you are interested in video editing and/or helping the worship service go more smoothly, please contact Pastor Bartelt.

God bless you. God keep you safe. God keep you healthy. God keep you firmly rooted in the gospel.